SPRINGFIELD
NEBRASKA

CITY COUNCIL AGENDA
Tuesday, December 1, 2026, at 7:00 p.m.
Springfield City Hall
170 North 3rd Street

CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is available on the table at the entrance to the meeting room
- Roll call
- Pledge of Allegiance

CONSENT AGENDA

All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.

1. Approve Minutes of the November 17, 2026, Council Meeting
2. Approve Claims and Payroll
3. Appoint members of the Springfield Planning Commission – Austin Arens, Jim Opitz, One Vacancy for an Alternate
4. Appoint members of the Springfield Board of Adjustments – Steve Adair, Sheila Brazda, Chad Zimmerman
5. Appoint members of the Springfield Tree Board – Joe Kreifels, Kathleen Pratt, One Vacancy
6. Appoint members of the Springfield Library Board – Susan Startzer, Sue Pereira, One Vacancy
7. Consider approval of the Certificate of Compliance for Maintenance Agreement No. 2126 for Roadway Surface Maintenance completed by the Nebraska Department of Transportation in 2026

REGULAR AGENDA

1. Sarpy County Sheriff's Monthly Service Report
2. Council's parting remarks
3. Motion to adjourn sine die

4. City Attorney, Bill Seidler, Jr., swears in new City Council Member Robert Brazda, City Council Member Kacie Murtha, and Mayor Robert Roseland

5. Meeting called to order

6. Appoint a City Council President for a one year term

7. Appoint a Council liaison for each department – Current appointments are as follows: Water & Sewer Department – Mike Neitzel; Library & Community Building – Vacant; Parks Department – Kacie Murtha; Street Department – Jack Liebentritt

8. Approve **Resolution 2026-58** appointing city officials

9. Appoint members of the Springfield Board of Health – Mayor, City Council President, Lt. Dennis Svoboda, Jeff Kreifels

10. Approve the regular City Council meeting calendar for 2027

11. Consider approval of **Resolution 2026-59** entering into a Maintenance Agreement Renewal with the Nebraska Department of Transportation for the period of January 1, 2027, to December 31, 2027

12. Consider a new lease agreement for the copy machine at City Hall

DEPARTMENT REPORTS

1. Water & Sewer Department – Mike Neitzel

2. Parks Department & Community Events – Kacie Murtha

3. Library & Community Building – Vacant

4. Street Department – Jack Liebentritt

5. Mayor's Report – Bob Roseland

6. City Staff Reports

The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.

ADJOURNMENT